



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: John M. Krajnik, et al.

) Examiner: Judy M. Reddick

Attorney Docket No.: 97-5661

) Group Art Unit: 1713

Serial No.: 09/437,171

Filing Date: 11/09/1999

For: WATERBORNE COATING HAVING  
IMPROVED CHEMICAL RESISTANCE

#10/B  
6/10/02  
7C  
RECEIVED  
JUN 07 2002  
TC 1700

Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**AMENDMENT "B"**

(In Response to Paper No. 8)

Dear Madam:

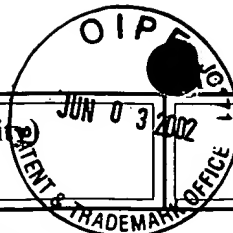
This Amendment "B" is filed in response to the Office action dated December 3, 2001. The three-month period for responding to the Office action expired on March 3, 2002. Accordingly, Applicants respectfully request and petition that the response date be extended for three months, to June 3, 2002. The fee for this three-month extension of time is \$890.00. Please charge our deposit account No. 19-2025 for this sum.

A supplemental information disclosure statement, an amendment and petition to correct an error in inventorship, and a declaration and power of attorney for an added inventor are also submitted herewith.

As a result of this Amendment "B", the present application now has four independent claims and a total of 26 claims. Accordingly, a fee of \$80 for the extra independent claim and a fee of \$108 for 6 extra total claims, for a total of \$888.00 required. Please charge our deposit account No. 19-2025 for this sum.

09/437,171  
001-19255  
02 FC:102  
03 FC:103  
04. CH  
108. CH  
06/11/2002 T30LE1

Please amend the application in the following manner and note the remarks which follow.



<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>	Docket No. <b>5661</b>
Applicant(s): <b>John M. Krajnik, et al.</b>	

Serial No. <b>09/437,171</b>	Filing Date <b>11/09/1999</b>	Examiner <b>M. Reddick</b>	Group Art Unit <b>1713</b>
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Invention:

**WATERBORNE COATING HAVING IMPROVED CHEMICAL RESISTANCE**

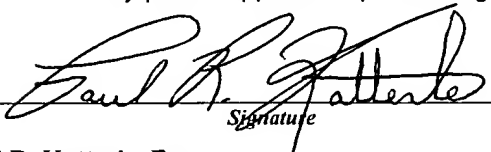
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JUN 07 2002  
**TC 1700**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	26 -	20 =	6 x	\$18.00	\$108.00	
INDEP. CLAIMS	4 -	3 =	1 x	\$80.00	\$80.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$188.00</b>	

- ☐ No additional fee is required for amendment.
- ☒ Please charge Deposit Account No. **19-2025** in the amount of **\$188.00**  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-2025**  
A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.

  
\_\_\_\_\_  
Signature

Dated: **June 3, 2002**

**Paul R. Katterle, Esq.**  
**The Sherwin-Williams Company**  
**11 Midland Bldg. - Legal Dept.**  
**101 Prospect Avenue, N.W.**  
**Cleveland, Ohio 44115**

**Reg. No. 36,563**  
**Phone: (216) 566-3650**

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
_____ Signature of Person Mailing Correspondence	
_____ Typed or Printed Name of Person Mailing Correspondence	

CC: